**You are hereby summoned to attend the Meeting of the FACILITIES COMMITTEE that will take place at The Gladys Bevan Hall, Church Lane, Upper Beeding BN44 3HP**

**on TUESDAY 7TH FEBRUARY 2023 commencing at 7.00pm.**

Members of the public are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chairman.



Stephen Keogh

**Clerk to the Parish Council** 1st February 2023

*Upper Beeding Parish Council operates under General Power of Competence since adopted on 14th May 2019. Minute reference C:0519:29*

**A G E N D A**

**F:** **0223:01** **Apologies for absence** – to receive and approve apologies for absence.

**F: 0223:02 Declaration of Councillors personal or prejudicial interest** – to receive any declarations of interest as defined under the Localism Act 2011.

**F: 0223:03 Minutes of the last meeting** – to consider for approval the minutes of the Facilities Committee meeting held on [8th November 2022](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/ES6h7xjlCxpAiwDjCzehk-ABrxmIY6Vm0fLculiMzcQ4Fg)

**F: 0223:04 Public Adjournment** – to receive questions & comments from members of the public.

**F: 0223:05 Tree Warden Report**  - to receive a [report](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EfvL9L5ENX9Go9iKGwQMFgIBmsZ4xas7VvQxmaEwkcVx8w) from the Tree Warden.

**F: 0223:06 Skatepark –** To receive an update on the lease of land

**F: 0223:07 Committee Priorities and Projects** – to receive an [update](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EfvL9L5ENX9Go9iKGwQMFgIBmsZ4xas7VvQxmaEwkcVx8w) on the committee projects and priorities including skate park, riverbank and MUGA.

**F: 0223:08 Facilities –** to receive a [report](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EWxJE9dKTyJJplGGKOa1a_MBA6CJ7hwPkHwBOYndS3BjVQ) from John Young, Maintenance Manager

**F: 0223:09 Riverside Walk** – to receive an update on the land transfer

**F: 0223:10 MUGA –** to receive an update

**F: 0223:11 Sports Hall –** To Discuss [future works.](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EUmSdNRDb8xIp-4QOGCJR1ABQP62PodrjvDHAaJ0taKeLw)

**F: 0223: 12 Grass Cutting Contract –** To receive an update on the tender process.

**F: 0223: 13 Matters raised by Councillors** – to receive matters for information or discussion for future agendas.

*Members of the public should be aware that being present at a meeting of the Council or one of its committees will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.*