**You are hereby summoned to attend the Meeting of the PARISH COUNCIL that will take place at Beeding and Bramber Village Hall on TUESDAY 14TH FEBRUARY Commencing at 7.00pm.**

Members of the public are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chairman.



Stephen Keogh CiLCA

**Clerk to the Parish Council** 7th February, 2023

*Upper Beeding Parish Council operates under General Power of Competence since adopted on 14th May 2019. Minute reference C:0519:29*

**A G E N D A**

**C: 0223:01 Apologies for absence** – to receive and approve apologies for absence.

**C: 0223:02 Minutes of the last meeting**- to receive the draft minutes for the meeting held on [14th January 2023](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EZrKzfEjk5xHvYCp--R5bn8BB5L0c8B0oXsYFtWYMg7Tlw)

**C: 0223:03 Public Adjournment** – to receive questions and comments from members of the public.

**C: 0223:04 Report from District Councillors** – to receive a report from HDC District Councillors, Mike Croker and Roger Noel.

**C: 0223:05 Report from County Councillor** – to receive a report from WSCC County Councillor, Paul Linehan

**C: 0223:06** **Neighbourhood Warden Report** – to receive the Neighbourhood Warden Report for [January](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/ESNWcHImpbNLqwgGS7xpq4wBnIEeZEmqOjUAV7bHpHm1Dg)

**C: 0223:07 Facilities Committee Meeting 7th February 2023 Minutes –** to receive and accept the minutes of the meeting held on [7th February 2023.](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/ERRUKyW8cjBMleGTWF0cZ9wBBFHSALCUH9HI0A3Yfv5t7A)

**C: 0223:08 Facilities Committee Recommendations** – To consider the [recommendations](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EYGKnROjyS5Pl2qbqS9SIVsBnWKppbysx6OXm-SCP8tpOw) from the Facilities Meeting held on 7th February 2023.

**C: 0223:09 Planning Application DC/22/1683 –** To ratify the [response](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EQSrjEpifHpLt-Q70DFM9DEBM4GlZo8G_VuuSHzLXRcc8w) sent to HDC.

**C: 2023:10 Clerk’s report –** to receive a [Report](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EcuR3VLAdVpEnGJPG3A28BsBk4EcrM55rW8geN17Yh26-Q)

**C: 0223:11 Annual Parish Meeting –** to confirm the date and location.

**C: 0223:12 Planning –** To consider the planning applications:

1. [DC/21/2195](https://upperbeedingpc.sharepoint.com/:b:/s/UBPC/Ebmm4maNSEhDg1V1aJYNdS0BQqHn6p5lYdTTVSH5VY2Yew) – Erection of 35No. residential dwellings including access from [Pound Lane](https://upperbeedingpc.sharepoint.com/:b:/s/UBPC/EdEf_mIj-KVIpJxg7QOHp98BbAybO7-IgxmioAsQE-alAg)
2. Cemex – Restored former Hales Landfill Site – [Consultation.](https://upperbeedingpc.sharepoint.com/:b:/s/UBPC/ET7qx3ss5xBIk2lxVvLnVowByZMLrcxRxZz7zsEHj7kM_Q)

**C: 0223: 13 Bank Reconciliation -** To receive and note the bank reconciliation for [January](https://upperbeedingpc.sharepoint.com/:x:/s/UBPC/EazhNh4HfypAhqMM5tIVcnoBNIfhJxKz837muw8z67KWZQ)

**C: 0223:14 Payments List -** to receive and note payments made in [January](https://upperbeedingpc.sharepoint.com/:b:/s/UBPC/EQ6PVnnhqRpNlffdXoI8DCUBZO5c3RQwCLCFESYKHmVyQQ) for £13,031.77 accordance with the Financial Regulations.

**C: 0223:15 Finance Reports –** to receive and note the income and expenditure reports ([detailed](https://upperbeedingpc.sharepoint.com/:b:/s/UBPC/ETIp8_MtKBlNkYCxkeXzVXsBL7uDHvkJROLWEH1RXvpjPw) and [summary](https://upperbeedingpc.sharepoint.com/:b:/s/UBPC/EaHZ8Tq-wBNLpwlpazc_0k8B2Wb9myUWH03-JYBpk_ELTA)).

**C: 0223:16 Correspondence** – to note [correspondence](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/ERsRylJtS1xEupAiUE7KOAgBUTm5Ojtnmglo7lncMooGQw) received.

**C: 0223:17 Chairman’s Announcements** – to receive any announcements and matters from the Chairman.

**C: 0223:18 Matters raised by Councillors** - to receive matters for information or for discussion in future agendas.

*Members of the public should be aware that being present at a meeting of the Council or one of its Committees will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.*