

# Upper Beeding Parish Council

You are hereby summoned to attend the Meeting of the PARISH COUNCIL that will take place at Beeding and Bramber Village Hall on TUESDAY 26<sup>TH</sup> SEPTEMBER 2023 commencing at 7.00pm.

Members of the public are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chair.



Stephen Keogh CiLCA  
Clerk to the Parish Council

20<sup>th</sup> Sept 2023

*Upper Beeding Parish Council operates under General Power of Competence since adopted on 14<sup>th</sup> May 2019. Minute reference C: 0519:29*

## AGENDA

- C: 0923:01**      **Apologies for absence** – to receive and approve apologies for absence.
- C: 0923:02**      **Declarations of Councillors personal or prejudicial interest** – to receive any declarations of interest as defined under the Localism Act 2011.
- C: 0923:03**      **Minutes of the last meeting** - to receive the draft minutes for the meeting held on [18<sup>th</sup> July 2023](#)
- C: 0923:04**      **Public Adjournment** – to receive questions & comments from members of the public.
- C: 0923:05**      **Update from County Councillor** – to receive a report from Cllr Linehan.
- C: 0923:06**      **Report from District Councillor** – to receive a report from HDC District Councillors, Mike Croker and Roger Noel.
- C: 0923:07**      **Neighbourhood Warden Report** – to receive the Neighbourhood Warden Report for [August](#) 2023 and [Minutes](#) from the meeting held on 12<sup>th</sup> September 2023.
- C: 0923:08**      **JPYC Meeting Update** – to receive an update following the JPYC meeting held on 25<sup>th</sup> September.
- C: 0923: 09**      **Clerks Report** – to receive a [report](#) from the Clerk
- C: 0923:10**      **Facilities Committee Minutes** – to receive the draft minutes following the meeting held on [6<sup>th</sup> September 2023](#).
- C: 0923:11**      **White Bridge Closure** – To Discuss options for the Bridge.
- C:0923: 12**      **Planning Committee Minutes** – to receive the draft minutes following the meeting held on [6<sup>th</sup> September 2023](#).
- C: 0923: 13**      **Terms of Reference** – To confirm the inclusion of a reference to Climate Change in all Committee Terms of Reference.

- C: 0923: 14**     **Grants** – To discuss funding for community Groups
- i.     Small Dole Village Hall - [New Boiler](#).
  - ii.    Football Club.
- C:0923: 13**     **Co -Option** – Update on the by Election for Small Dole
- C: 0923: 14**     **Finance Reports** – To receive and note the income and expenditure ([summary](#) and [detailed](#)) for year ending 31<sup>st</sup> March 2024
- C: 0923:16**     **Bank Reconciliation** - To receive and note the bank reconciliation for [July](#) & [August](#)
- C: 0923:17**     **Payments List** - to receive and note payments made in [July](#) totalling £11,134.25 and [August](#) totalling £19,336.22 in accordance with the Financial Regulations
- C: 0923:18**     **Correspondence** – to note correspondence received.
- C: 0923:19**     **Chairman’s Announcements** – to receive any announcements and matters from the Chair.
- C: 0923:20**     **Matters raised by Councillors** - to receive matters for information or for discussion in future agendas.

*Members of the public should be aware that being present at a meeting of the Council or one of its committees will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.*