**MEETING OF THE JOINT PARISHES YOUTH COMMITTEE**

**TO BE HELD AT THE STEYNING CENTRE**

**WEDNESDAY 3rd JULY 2024 - AT 6.00 PM.**

**Members of the press and public are welcome to attend the meeting**

***AGENDA***

1. **APOLOGIES FOR ABSENCE.** To receive apologies from members of the committee
2. **QUESTIONS FROM THE FLOOR.** To receive questions from members of the public
3. **MINUTES OF LAST MEETING** – **(Supporting papers)**
	1. To accept the minutes of the extraordinary meeting held on the Thursday 22nd April 2024 as a true and fair record.
4. **MATTERS ARISING AND ACTIONS.**
	1. **To formally introduce the New Youth Worker and welcome her to the Committee**
	2. **To welcome New Members to the Committee.**
	3. **To Consider an update and first report from Youth Worker**
	4. **To Confirm start date for Training.**
	5. **To Consider the draft logos for the three Youth Clubs.**
	6. **To sign off Social media set up**
	7. **To consider the dates for the Summer Trial sessions.**
	8. **To Agree the costs for the sessions**
	9. **To discuss the start date for September**
	10. **Bring back discussions about the compilation of the new JYPC Charter**

**5. CONFIDENTIAL SESSION**

***To resolve, under the Public Bodies (Admissions to Meetings) Act 1960, in accordance with Standing Orders 3d to exclude the press and public on the grounds that the confidential matters to be discussed under agenda items 6.1 to 6.4 may involve disclosure of personal or privileged information which would be inappropriate to put in the public domain.***

 **6. FINANCE AND GOVERNANCE** – **(Supporting papers)**

 **6.1 Finances –** Update on the funds for this year, invoices to be issued etc.

 **6.2 Youth Service Appointments –** to discuss and agree the adverts, application forms, dates and interview panel

 membership for the selection process**.**

 **7. A.O.B / CORRESPONDENCE / INFORMATION**

 **None at time of printing**

 **8. DATE OF NEXT MEETING. –**

***John Fullbrook***

***Steyning Parish Council Clerk {On behalf of the JPYC}***