

Upper Beeding Parish Council

You are hereby summoned to attend a Meeting of the PARISH COUNCIL that will take place at BEEDING & BRAMBER VILLAGE HALL on TUESDAY 25th SEPTEMBER 2024 commencing at 7.00pm. Members of the public are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chairman.



Stephen Keogh CILCA

Clerk to the Parish Council

18th September 2024

Upper Beeding Parish Council operates under General Power of Competence since adopted on 14th May 2019. Minute reference C: 0519:29

A G E N D A

JPYC – Introduction to Youth Service

- C: 0924 :01** Apologies for absence – to receive and approve apologies for absence.
- C: 0924:02** Declaration of Councillors personal or prejudicial interest – to receive any declarations of interest as defined under the Localism Act 2011
- C: 0924:03** Minutes of the last meeting - to receive the draft minutes for the meeting held on [23rd July 2024](#)
- C: 0924:04** Public Adjournment – to receive questions and comments from members of the public
- C: 0924:05** Co-Option of Councillor - To Consider [application](#) for co-option.
i. Signing Declaration
- C: 0924:06** Update from County Councillor – to receive a report from WSCC Councillor, Paul Linehan
- C: 0924:07** Update from District Councillor – to receive an update from HDC Councillors, Mike Croker and Roger Noel
- C: 0924: 08** Neighbourhood Warden report – to receive the Neighbourhood Warden Report from [July](#) and [August](#) 2024.
Minutes of the Warden Meeting held on [10th September 2024](#)
- C: 0924: 09** Budget 2025/26 – To Consider Potential Projects and [Budget for 2025/26](#)
- C: 0924: 10** Facilities Committee minutes for adoption by Full Council – to adopt the Minutes of the Facilities Committee Held on [10th September 2024](#).
- C: 0924: 11** Clerk Report – To consider the [Report](#) from the Clerk.
- C: 0924: 12** White Bridge Link – [Update](#) on the Bridge Project.
- C: 0924: 13** Saltings Field Loop Pathway Upgrade – [Update](#) on the works.
- C: 0924: 14** Skatepark Upgrade - [Update](#) on the Works.
- C: 0924: 15** Parish Office – [Update](#) on the project.
- C: 0924: 16** JPYC Update– To Note the details of a [presentation](#)
- C: 0924: 17** Financial Update - Income and expenditure Reports ([summary](#) and [detailed](#)) to date.
- C: 0924: 18** Bank Reconciliation – to receive & note the bank reconciliation for [July](#) & [Aug](#) 2024.
- C: 0923: 19** Payments List – to receive and note payments made in [July](#) and [August](#) 2024 in accordance with Financial Regulations.
- C: 0923: 20** Climate Matters – To Consider any Climate issues with regards to the agenda.
- C: 0923: 21** Correspondence – to note [correspondence](#) received during July and August 2024.
- C: 0923: 22** Chairman’s Announcements – to receive any announcements & matters from the Chairperson.
- C: 0923: 23** Matters raised by Councillors - to receive matters for information or for discussion in future agendas.

Members of the public should be aware that being present at a meeting of the Council or one of its committees will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.