

# Upper Beeding Parish Council

You are hereby summoned to attend a Meeting of the PARISH COUNCIL  
that will take place at BEEDING AND BRAMBER VILLAGE HALL  
on TUESDAY 17<sup>th</sup> DECEMBER 2024 commencing at 7.00pm.

Members of the public are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chair.



**Stephen Keogh CiLCA**  
Clerk to the Parish Council

11<sup>th</sup> December 2024

*Upper Beeding Parish Council operates under General Power of Competence since adopted on 14<sup>th</sup> May 2019. Minute reference C: 07:05:24*

## A G E N D A

- C: 1224 :01**     **Apologies for absence** – to receive and approve apologies for absence.
- C: 1224 :02**     **Declaration of Councillors personal or prejudicial interest** – to receive any declarations of interest as defined under the Localism Act 2011
- C: 1224 :03**     **Minutes of the last meeting** - to receive the draft minutes for the meeting held on [Tuesday 26th November 2024](#)
- C: 1224 :04**     **Public Adjournment** – to receive questions and comments from members of the public
- C: 1224 :05**     **Update from County Councillor** – to receive a report from WSCC Councillor, Paul Linehan
- C: 1224 :06**     **Update from District Councillor** – to receive an update from HDC Councillors, Mike Croker and Roger Noel
- C: 1224 :07**     **Neighbourhood Warden report** – to receive the Neighbourhood Warden Report from [November](#) 2024.
- C: 1224 :08**     **Community Committee Minutes** – To adopt the Minutes of the Community Committee Meeting held on [Tuesday 10<sup>th</sup> December 2024](#)
- C: 1224 :09**     **JPC Minutes** – To accept the minutes of the meeting held on Monday 2<sup>nd</sup> December
- C: 1224 :10**     **Clerk’s Report** – To consider the Report from the Clerk.
- C: 1224 :12**     **Saltings Field Loop Pathway Upgrade** – Update on the works.
- C: 1224 :13**     **Scheme of Delegation** – to review and update if necessary the [Scheme of Delegation](#).

- C: 1224: 14**      **Financial Update** - Income and Expenditure Reports ([summary](#) and [detailed](#)) to date.
- C: 1224: 15**      **Bank Reconciliation** – to receive and note the bank reconciliation for [November 2024](#).
- C: 1224: 16**      **Payments List** – to receive and note payments made in [November](#) for £13, 596.08 in accordance with Financial Regulation
- C: 1224: 17**      **Climate Matters** – To Consider any Climate issues with regards to the Council.
- C: 1224: 18**      **Correspondence** – to note correspondence received during [November](#) 2024.
- C: 1224: 19**      **Chair’s Announcements** – to receive any announcements & matters from the Chairman.
- C: 1224: 20**      **Matters raised by Councillors** - to receive matters for information or for discussion in future agendas.

*Members of the public should be aware that being present at a meeting of the Council or one of its committees will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.*