**You are hereby summoned to attend a Meeting of the PARISH COUNCIL**

**that will take place at BEEDING AND BRAMBER VILLAGE HALL**

**on TUESDAY 14th JANUARY 2025 commencing at 7.00pm.**

Members of the public are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chair.

A close-up of a question mark

Description automatically generated with medium confidence

**Stephen Keogh CiLCA**

Clerk to the Parish Council 8th January 2025

*Upper Beeding Parish Council operates under General Power of Competence since adopted on 14th May 2019. Minute reference C: 07:05:24*

**A G E N D A**

**C: 0125 :01 Apologies for absence** – to receive and approve apologies for absence.

**C: 0125 :02 Declaration of Councillors personal or prejudicial interest** – to receive any declarations of interest as defined under the Localism Act 2011

**C: 0125 :03 Minutes of the last meeting -** to receive the draft minutes for the meeting held on [17](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EVVpttICcehMoKzt6HPYArkBVC4ZL1kDaTNyOuFMeLbCOg)[th](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EVVpttICcehMoKzt6HPYArkBVC4ZL1kDaTNyOuFMeLbCOg) [December 2024](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EVVpttICcehMoKzt6HPYArkBVC4ZL1kDaTNyOuFMeLbCOg)

**C: 0125 :04 Public Adjournment** – to receive questions and comments from members of the public

**C: 0125 :05 Update from County Councillor –** to receive a report from WSCC Councillor, Paul Linehan

**C: 0125 :06 Update from District Councillor** – to receive an update from HDC Councillors, Mike Croker and Roger Noel

**C: 0125: 07 Neighbourhood Warden report** – to receive the Neighbourhood Warden Report for December 2024.

**C: 0125: 08 Neighbourhood Warden agreement –** To consider the wording of the [agreement](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EUDQGZhKwLpDvRYu_P6IyE8BAEJJ_qTRKYe8ZjrrX_bRPg) for three years.

**C: 0125: 09 Annual Parish Meeting –** To discuss the date for the meeting. ([Report)](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EY-p71oP4_ZJkYw6TDti_TIBhk3L6G_Lx7ejqlzXQYjyJA)

**C: 0125: 10 Clerk’s Report –** To consider the [Report](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/Eb_j5qAdzR5Gj5g9y0MMa0kBVlg6yyygo0IWat9thfWJrg) from the Clerk.

**C: 0125: 12 Saltings Field Loop Pathway Upgrade –** [Update](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EY-p71oP4_ZJkYw6TDti_TIBhk3L6G_Lx7ejqlzXQYjyJA) on the works.

**C: 0125: 13 Grounds Maintenance Contract** – to discuss a possible garden maintenance [contract.](https://upperbeedingpc.sharepoint.com/:f:/s/UBPC/EuctdbTlcTlOnNgymzSZzYoB8pHEd1snOgKiL-LI_LZk-A)

**C: 0125: 14 Financial Update -** Income and Expenditure Reports ([summary](https://upperbeedingpc.sharepoint.com/:b:/s/UBPC/EZtzapdKeBRFkEO3nwXOAx0BkTaTpsUPtThLUrYVPVNM1A) and [detailed)](https://upperbeedingpc.sharepoint.com/:b:/s/UBPC/ERcM47Vpy4lJj9HXvj9uIBUBwiepYCdYlm48uWPTCG8U8Q) to date.

**C: 0125: 15 Bank Reconciliation –** to receive and note the bank reconciliation for [December 2024](https://upperbeedingpc.sharepoint.com/:b:/s/UBPC/EYdznzypu4VFsjB690UDvBsBwOh1g-vkdADoBPYi3GgJ0Q).

**C: 0125: 16 Payments List** – to receive and note payments made in [December](https://upperbeedingpc.sharepoint.com/:b:/s/UBPC/Ef-qqo05RbxCsglOlzHBXnsB4P6Sy2gHbPD7LiR6TSx4XA) for £19,072.81 in accordance with Financial Regulation

**C: 0125: 17 Climate Matters –** To Consider any Climate issues with regards to the Council.

**C: 0125: 18 Correspondence** – to note correspondence received during [December 2024.](https://upperbeedingpc.sharepoint.com/:w:/s/UBPC/EfWzBO6WnBBFhT2gkjNn588BVgbx1W1dOGTa8CG-mj5LLA)

**C: 0125: 19 Chair’s Announcements** – to receive any announcements & matters from the Chairman.

**C: 0125 : 20 Matters raised by Councillors** - to receive matters for information or for discussion in future agendas.

*Members of the public should be aware that being present at a meeting of the Council or one of its committees will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.*